



"Come, Ye Blessed..." Nathaniel Mokgosi

## The Fourth Sunday after the Epiphany

The Holy Eucharist: Rite II

January 29, 2023 | 10:30 AM

Visit us online at [staugustinetempe.org](http://staugustinetempe.org)

or email us at [saintaugtempe@gmail.com](mailto:saintaugtempe@gmail.com)

The Rt. Rev. Jennifer A. Reddall., *Bishop & Rector*

The Rev. Prior Chad-Joseph Sundin, OSBCn, *Vicar*

The Ven. Amy Bryan, *Deacon*

The Rev. Canon Jana Sundin, *Affiliate Priest*

The Rev. Lisa Goforth, *Affiliate Priest*

For pastoral emergencies, please call 480.242.3861

# Welcome to St. Augustine's! We're glad you're here.

Wearing a face covering indoors is currently optional for vaccinated people.  
High-quality masks are available in the Narthex

**Join the Church in Prayer** | Prayer is central to our life together as Christians. The Daily Offices are an ancient practice of the Church and a vital tradition of Christian formation.

Follow the code the find the links for praying the evening office, or find them in our newsletter



*"Rejoice always, pray without ceasing, give thanks in all circumstances; for this is the will of God in Christ Jesus for you." 1 Thessalonians 5: 16-18*

## LEN<sup>T</sup> St. Augustine's Lenten Devotional Book

Help us to prepare for a Holy Lent by lending your voice to the creation of a daily devotional booklet for the season. You can provide a reflection on the Daily Office reading, write a poem, draw a picture, or whatever else your imagination can do with a page!



To open the sign up in Google sheets, follow the QR code, or follow find the link in our newsletter. Questions? contact the office! [saintaugtempe@gmail.com](mailto:saintaugtempe@gmail.com)

*Deadline for submissions is Sunday, February 12, to allow time for formatting and printing.*

## Online Giving from your pew!

Follow the QR code to give online or update your recurring gift. Thank you!



## Saint A's Nursery is open!

Care is available anytime between 9:00 am to 12:00 pm for infants and children up to age 4.



If your child would like to sit in the front rows with other children, send them up! There are Safeguarded adults to guide them in worship, and materials to engage their hands, hearts, and minds. Your child can return to you any time.



Today's Altar flowers are given by Frank and Cheryl Grimes



*In Grateful Thanksgiving for Jon Grimes  
and the 35 years of Joy he has brought to our  
lives*

**Our Annual Meeting is TODAY  
following the 10:30am service!**

We will have a potluck lunch and hear about St. A's vision for 2023.

*Per Church Canon, all St. A's members are asked to attend so we can elect new Bishop's Committee members and Delegates for 2023 Diocesan Convention.*

# ANNUAL MEETING



Our annual Shrove Tuesday Pancake Supper will be on **Tuesday, February 21 @ 6PM.**

Plan on joining us for a celebratory meal, pancake relay, vibrant music, and fellowship!

*If you have a pancake griddle you are willing to loan for the evening and/or you would like to help cook and serve, please contact Ruth at (480) 415-3415 or email the office.*

**Thanks!**

## Communities of Practice: Saint Augustine's Small Group Ministry

Communities of Practice provide smaller, more intimate contexts for sustaining St. Augustine's mission to "live seamless lives of prayer, worship, hospitality, and service" and for us to realize our vision to "grow and expand our capacity to care, to welcome, and to connect with God, each other, and our neighbors."

They do this by creating supportive small groups that share the practices of a regular Christian life. They meet weekly or every other week in the homes of leaders to pray together, to eat together, and to study and reflect together.

Communities of Practice are organized primarily by region, while some are organized by demographics or content.

An initial list of Communities of Practice:

### Regional Groups

South Tempe/Ahwatukee/Chandler  
Tempe/East Valley  
South Phoenix/Laveen

### Life-stage Groups

Parents of young children Central  
Young Adult and Campus Ministry

### Content-specific Groups

Confirmation/Reception (year-long book study)  
Women's Group focused on creative expression



Follow the QR code to our online calendar  
to find dates, times, contact information and more!

## *PRELUDE*

A PARCEL OF ROGUES

TRAD. SCOTTISH

*Prepare your hearts for worship through prayer and silent meditation.*

*Please stand as you are able for the opening procession.*

## *PROCESSIONAL HYMN*

WHAT DOES THE LORD REQUIRE?

#605, 1982 HYMNAL

## THE WORD OF GOD

Celebrant: Blessed be the one, holy, and living God.

**People:** And blessed be God's reign, now and for ever. Amen.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## *HYMN OF PRAISE*

SCOTTISH CHANT

ADAPT. RICHARD FABIAN

Glory to God in the highest, and peace to God's people on earth. Lord God, heaven - ly King,

almighty God and Fa - ther, we worship you, we give you thanks,

we praise you for your glo - ry. Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God, you take away the sin of the world: have mercy on us.

You are seated at the right hand of the Father: re - ceive our prayer.

For you alone are the Ho - ly One. You a - lone are the Lord.

You alone are the Most High, Je - sus Christ, with the Holy Spirit,

in the glory of God the Fa - ther. A - men.

Music: Scottish chant, adapt. Richard Fabian (b. 1942). © All Saints Company c/o St. Gregory's Church.  
Copying for local use is permitted and encouraged.

**Celebrant:** The Lord be with you.

**People:** And also with you.

**Celebrant:** Let us pray. Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## Listen to the FIRST LESSON:

A reading from *Micah* (6:1-8).

Hear what the LORD says:

Rise, plead your case before the mountains,  
and let the hills hear your voice.

Hear, you mountains, the controversy of the LORD,  
and you enduring foundations of the earth;  
for the LORD has a controversy with his people,  
and he will contend with Israel.

“O my people, what have I done to you?

In what have I wearied you? Answer me!

For I brought you up from the land of Egypt,  
and redeemed you from the house of slavery;  
and I sent before you Moses,  
Aaron, and Miriam.

O my people, remember now what King Balak of Moab devised,  
what Balaam son of Beor answered him,  
and what happened from Shittim to Gilgal,  
that you may know the saving acts of the LORD.”

“With what shall I come before the LORD,  
and bow myself before God on high?

Shall I come before him with burnt-offerings,  
with calves a year old?

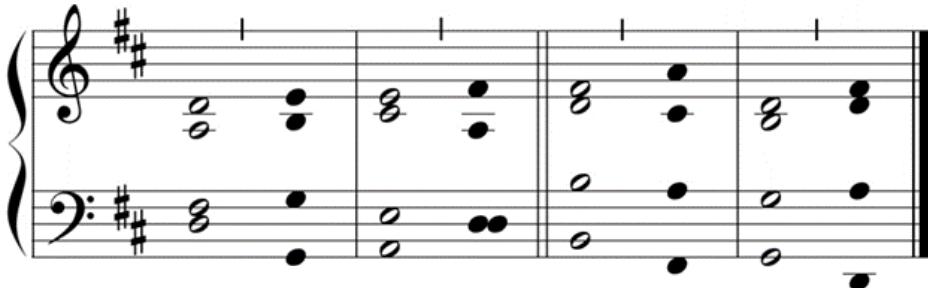
Will the LORD be pleased with thousands of rams,  
with tens of thousands of rivers of oil?

Shall I give my firstborn for my transgression,  
the fruit of my body for the sin of my soul?”

He has told you, O mortal, what is good;  
and what does the LORD require of you  
but to do justice, and to love kindness,  
and to walk humbly with your God?

*Reader:* Hear what the spirit is saying to God’s people.

**People:** Thanks be to God.



O God, who may dwell in your / tabernacle? \*

    who may abide upon your holy / hill?

Those who lead blameless lives and do what is / right, \*

    who speak truthfully from the / heart.

**There is no guile upon their tongues;**  
they do no evil to their / friends; \*

    they do not heap contempt upon their / neighbors.

**In their sight the wicked are re / - jected, \***

    but they honor those who fear / God.

**They have sworn to do no / wrong \***  
and do not take back their / word.

**They do not give their money in hope of / gain, \***  
nor do they take a bribe against the / innocent.

**Whoever does these / things \***  
shall never be over / - thrown.

### Listen to the SECOND LESSON:

A reading from 1 Corinthians (1:18-31).

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,  
    and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but

to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, "Let the one who boasts, boast in the Lord."

*Reader:* Hear what the spirit is saying to God's people.

**People:** Thanks be to God.

*Please stand for the procession of the Gospel.*

**GRADUAL HYMN**

HELP US, O LORD, TO LEARN THE TRUTHS  
#628, 1982 HYMNAL

Listen to the **PROCLAMATION OF THE GOSPEL:**

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Matthew (5:1-12).

**People:** Glory to you, Lord Christ.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

"Blessed are those who mourn, for they will be comforted.

"Blessed are the meek, for they will inherit the earth.

"Blessed are those who hunger and thirst for righteousness, for they will be filled.

"Blessed are the merciful, for they will receive mercy.

"Blessed are the pure in heart, for they will see God.

"Blessed are the peacemakers, for they will be called children of God.

"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

*Deacon:* The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

SERMON – THE REV. PRIOR CHAD-JOSEPH SUNDIN

## THE NICENE CREED

We believe in one God,  
Mother and Father, Sovereign and Almighty,  
maker of the heavens and the earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Mother,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through whom all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Sovereign.

He will come again in glory to judge the living and the dead,  
and his dominion will have no end.

We believe in the Holy Spirit, the Lord, the giver of life.  
With the Almighty and the Son she is worshiped and glorified.  
She has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

FORM VI

*Leader:* In peace, we pray to you, Lord God.  
For all people in their daily life and work;

**People:** For our families, friends, and neighbors, and for those who are alone.

*Reader:* For this community, the nation, and the world;

**People:** For all who work for justice, freedom, and peace.

*Reader:* For the just and proper use of your creation;

**People:** For the victims of hunger, fear, injustice, and oppression.

*Reader:* For all who are in danger, sorrow, or any kind of trouble;

**People:** For those who minister to the sick, the friendless, and the needy.

*Reader:* For the peace and unity of the Church of God; especially St. John's, Globe; the Church of Pakistan; and the Anglican Diocese of Western Mexico

**People:** For all who proclaim the Gospel, and all who seek the Truth.

*Reader:* For Michael our Presiding Bishop, and Jennifer our Bishop;  
and for all bishops and other ministers;

**People:** For all who serve God in the Church.

*Reader:* For the special needs and concerns of this congregation. Especially Patti and Family, Terri, Kemper, Nancy, Barb, Elaine, Elias, Larry, and Christine; give them courage and hope in their troubles, and bring them the joy of your salvation.

Hear us, Lord;

**People:** For your mercy is great.

*Reader:* We thank you, Lord, for all the blessings of this life.

We will exalt you, O God our King;

**People:** And praise your Name for ever and ever.

*Reader:* We pray for all who have died, especially Mark and David, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

**People:** Who put their trust in you.

*The Presider says the concluding collect. Amen.*

## THE CONFESSION OF SIN

*Deacon:* Let us confess our sins against God and our neighbor.

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of our Savior Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins  
through the grace of Jesus Christ, strengthen you in all goodness, and by  
the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

Celebrant: The peace of the Lord be always with you.

*People:* And also with you.

Announcements & Blessings

*OFFERTORY ANTHEM*

RAISE A SONG OF GLADNESS

TAIZE

## THE HOLY COMMUNION

Eucharistic Prayer A with Expansive Language

Please stand while the offerings are presented and placed on the Altar.

*DOXOLOGY*

1982 HYMN 380 V.3

*Praise God, from whom all blessings flow;  
praise God, all creatures here below;  
praise God above, ye heavenly host;  
praise Father, Son, and Holy Ghost. Amen.*

## OFFERING OF THE BREAD

Celebrant: Blessed are you, God of all creation; through your goodness we  
have this bread to offer, which earth has given and human hands have  
made. It will become for us the Bread of Heaven.

*People:* Blessed be God forever.

## OFFERING OF THE CUP

Celebrant: Blessed are you, God of all creation; through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become for us the Cup of Salvation.

**People:** Blessed be God forever.

## OFFERING OF THE ALMS

Celebrant: Receive, O God, these gifts presented by your people for the work of your Church. **Amen.**

## THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

**People:** And also with you.

Celebrant: Lift up your hearts.

**People:** We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

**People:** It is right to give our thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Savior.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS**

HYMN S124

Holy, holy, holy Lord  
God of Power and might  
Heaven and Earth are full of your glory  
Hosanna in the highest  
**Blessed is He who comes in the name of the Lord**  
Hosanna in the highest

Celebrant: Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and became subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is the Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

***Celebrant and People:***

**Christ has died, Christ is risen, Christ will come again.**

**Celebrant:** We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

**Celebrant:** And now, as our Savior Christ has taught us, we are bold to say:

## **THE LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

Antiphon: Cantor; then All

S171, 1982 HYMNAL

The musical notation consists of four staves of music in common time with a treble clef. The first staff is for the cantor, followed by three staves for the congregation. The lyrics are integrated into the music. The first line is: "Be known to us, Lord Jesus, in the breaking of the bread." The second line starts with "Cantor": "1. The bread which we break, alle lu ia," followed by "is the communion of the body of Christ. [Ant.]". The third line starts with "Cantor": "2. One body are we, alle lu ia," followed by "for though many we share one bread. [Ant.]". The music features various note values including eighth and sixteenth notes, with some notes having stems pointing up and others down.

Celebrant: The Gifts of God for the People of God.

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### THE MINISTRATION OF COMMUNION

Those who hunger and thirst for God are welcome at Christ's table. At the direction of the ushers, please come forward to receive communion. Inform the minister if you need a gluten-free wafer.

The Cup is available by intinction or sipping, if you so desire. A reminder:  
Communion in One Kind is full Communion.

If you do not wish to receive Communion but would like a blessing, please cross  
and fold your arms in front of your chest.

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### COMMUNION MUSIC

LAUDATE NOMEN DOMINI

RAVENS CROFT

### POST COMMUNION PRAYER

Celebrant: Let us pray.

Eternal God, you have graciously accepted us  
as living members of our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.

Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Savior. Amen.

*The Celebrant blesses the people. Amen.*

*The Deacon dismisses the people.*

**People:** Thanks be to God.

**CLOSING PROCESSIONAL HYMN** WHY SHOULD I FEEL DISCOURAGED?  
#191, LEVAS



1. Why should I feel dis - cour - aged, \_\_\_\_ Why should the shad - ows come, \_\_\_\_
2. "Let not your heart be trou - bled," — His ten - der word I hear, \_\_\_\_
3. When ev - er I am tempt - ed, \_\_\_\_ When ev - er clouds a - rise, \_\_\_\_



1. Why should my heart be lone - ly, \_\_\_\_ And long for heav'n and home; \_\_\_\_ When
2. And rest - ing on His good - ness, — I lose my doubts and fears; \_\_\_\_ Though
3. When songs give place to sigh - ing, — When hope with - in me dies, \_\_\_\_ I



1. Je - sus is \_\_\_\_ my por - tion? \_\_\_\_ My con-stant friend\_ is He: \_\_\_\_ His
2. by the path - He lead - eth, \_\_\_\_ But one step I \_\_\_\_ may see; \_\_\_\_ His
3. draw the clos - er to Him, \_\_\_\_ From care He sets \_ me free; \_\_\_\_ His



eye is on \_\_ the spar - row, \_\_ And I know He watch - es me; \_\_\_\_ His



eye is on the spar - row, \_\_ and I know He watch-es me. \_\_\_\_ I



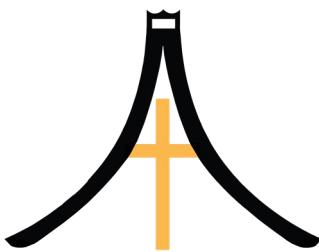
sing be - cause I'm hap - py, \_\_ I sing be - cause I'm free; \_\_ For His



eye is on the spar - row, \_\_ And I know He watch - es me. \_\_\_\_

**POSTLUDE**

BANNOCKBURN AIR  
SCOTTISH TRAD



We are an intergenerational, Open and Affirming Christian community sharing the intention to live seamless lives of prayer, worship, hospitality, and service.

Deeply rooted in the ground of our shared Christian identity through liturgy and worship, we endeavor to grow and expand our capacity to care, to welcome, and to connect with God, each other, and our neighbors.

### **New Website! Same URL: [www.staugustinetempe.org](http://www.staugustinetempe.org)**

The site is still under construction, so we appreciate your patience as we continue to add content and update links.



**Check out our New Look!**

St. Augustine's is a member of the Union of Black Episcopalians, whose mission is to unite the diverse cultures, concerns and gifts of Black Episcopalians by providing preparation and encouragement for living the Baptismal Covenant and fully participating in the mission and governance of The Episcopal Church.



*Lift Every Voice and Sing (LEVAS) includes musical pieces from both the African American and Gospel traditions and has been compiled under the supervision of the Office of Black Ministries of the Episcopal Church.*

Acknowledging the people of the land, the O’Odham and the Piipaash, and other indigenous people as original stewards of this land, we give our thanks for our ancestors, our elders, and for all indigenous peoples who worship with us today.